

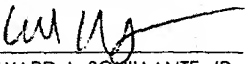


# CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents,  
Washington, D.C. 20231"

on November 4, 2002

  
EDWARD A. SQUILLANTE, JR.  
Reg. No. 38,319  
Attorney for Applicant(s)

11/1/02  
Date of Signature

UNITED STATES DEPT. OF COMMERCE  
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COMMISSIONER FOR PATENTS  
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TC 1700

In re application of: Maza et al.  
Serial No.: 09/800,547  
Filed: March 7, 2001  
For: IMPROVED PROCESS FOR PRODUCING EMULSIFIED SALAD DRESSINGS

Group: 1761  
Examiner: C. Paden  
Edgewater, New Jersey 07020

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid<br>For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|---|----------------------|-----------|--------------------|
| Total Claims                            | 24   | Minus | 22  |                      | \$ 18.00  | \$ 36.00           |
| Independent Claims                      |  | Minus |   |                      | \$ 84.00  |                    |
| Multiple Claims                         |  |       |   |                      | \$ 280.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |   |                      | \$        |                    |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under


☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

EAS/pod  
(201) 840-2925

  
Edward A. Squillante, Jr.  
Attorney of Record  
Reg. #38,319